



THE SATURDAY MARKET by the RIVER ~ JUNE 1, 2019 - SEPTEMBER 28, 2019

WEDNESDAY PM MARKET ~ JUNE 5, 2019 – AUGUST 28, 2019

APPLICATION FORM

VENDOR INFORMATION

BUSINESS OR ORGANIZATION NAME: _____

SELLER NAME: _____

CPC # AND COUNTY: _____

MAILING ADDRESS: _____ PHONE: _____

_____ CELL: _____

E MAIL: _____ WEBSITE: _____

REGISTRATION

STALL SIZE REQUEST: REGULAR(12'x12') OVERSIZED(20' wide)

REGISTRATION REQUEST: PREPAID SEASON DAILY RENTAL

REGISTRATION FEE (Due by May 31st) \$50 _____

REGISTRATION FEE (After June 1st) \$75 _____

SATURDAY SEASON PASS REGULAR STALL (12') \$184 _____

SATURDAY SEASON PASS OVERSIZED STALL (20') \$259 _____

WEDNESDAY SEASON PASS REGULAR STALL (12')\$193 _____

WEDNESDAY SEASON PASS OVERSIZED STALL (20') \$293 _____

Estimated Start Date: _____ Estimated End Date: _____

COPIES OF ALL PERTINANT CERTIFICATES AND PERMITS MUST ACCOMPANY APPLICATION

VENDOR SALES

- PRODUCE/VEGITABLE FRUIT HERB
- EGGS (HEALTH DEPT. REGULATED) NUTS HONEY
- MEAT (Must be from a Certified State or Federal Facility, And Health Department Permit)

OTHER SALES – NAME ALL

JAMS & JELLIES: _____

PLANTS/FRESH FLOWERS: _____

CRAFTS/ART: _____

FOOD RELATED COMMERCIAL ITEMS: _____

OTHER: _____

EBT PROGRAM (ELECTRONIC BREFITS TRANSFER PROGRAM)

I have read and agreed to abide by all the rules and regulations set forth by the **Red Bluff-Tehama County chamber / Slow Food Shasta Cascade Farmer's Markets.**

RETURN FORMS TO:
Red Bluff-Tehama County Chamber
PO Box 850/100 Main Street
Red Bluff, Ca. 96080
Fax:(530)527-2908 Email: jason@redbluffchamber.com

PRINT NAME

SIGN / DATE